

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of  
Brett Cryer

Examiner: M. A. Mendez

For: INTRAVASCULAR CATHETER WITH  
EXPANDED DISTAL TIP

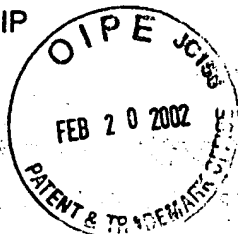
Group Art Unit: 3763

Customer No. 23,422

Serial No.: 09/631,907

Filed: August 4, 2000

Docket No.: 9600.3831



**TRANSMITTAL**

RECEIVED  
MAR - 1 2002  
TIC 3100 MAIL ROOM

**CERTIFICATE OF MAILING PURSUANT TO 37 CFR §1.8**

I hereby certify that this paper is being deposited in the United States mail as first class mail with postage prepaid, and is addressed to:  
The Assistant Commissioner for Patents, BOX NON-FEE AMENDMENT, U.S. Patent and Trademark Office, Washington D.C. 20231,  
on November 8, 2001 in San Francisco, CA. By: [Signature]

**BOX NON-FEE AMENDMENT**

Assistant Commissioner for Patents  
Washington, D.C. 20231

COPY OF PAPERS  
ORIGINALLY FILED

Dear Sir:

1. Transmitted herewith for filing in the above-identified patent application is an Amendment.

Also enclosed are:

- ☒ Return receipt postcards.
- ☒ Associate Power of Attorney and Change of Correspondence Address.

**2. Fee Calculation**

- ☐ No additional claim fee is required.
- ☒ Amendment increases number of claims

**ADDITIONAL CLAIM FEE CALCULATION**

	Claims After Amendment Less Number Paid For	Number Extra	Rate	Fee
Total Claims	30 - 20 =	10	x \$ 18	\$180.
Independent Claims	4 - 3 =	1	x \$ 84	\$84.

\* If less than zero, enter "0".

Additional Claim Fee .....\$264

3.        As a small entity applicant is entitled to a 50% reduction in fees: .....\$-0-

4.        Applicant hereby petitions for an Extension of Time of 1 month(s), pursuant  
to Rule 1.17(a)(1). Fee required \$ 110.00 .....\$-0-

5.        Other fees due: Specify        .....\$-0-

**Total Fees Due** .....\$264.

**6. Payment of Fees**

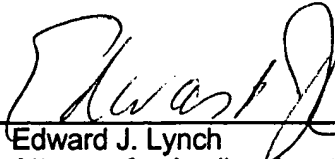
- ☒ A check in the amount of \$264.00 is enclosed.

7.

X

The Commissioner is hereby authorized to charge any additional fees (or credit any overpayment) associated with this communication and which may be required under 37 CFR §1.16 or § 1.17 to Account No. 08-1641, referencing Docket No. 9600.3831.  
A duplicate sheet is attached.

By:



Edward J. Lynch  
Attorney for Applicants  
Registration No. 24,422

Coudert Brothers LLP  
600 Beach Street, 3<sup>RD</sup> Floor  
San Francisco, CA 94109  
**Direct Dial: (415) 531-5831**  
Telephone: (415) 409-2900  
Facsimile: (415) 409-7400

**BEST AVAILABLE COPY**